

FOR OUR 10:45 A.M. DIVINE WORSHIP

11th Sunday After Pentecost

August 21, 2022

WE PRAY: Heavenly Father, whose holy angels guard the gates of heaven, be standing there to recognize and give us entrance when the summons is sent to us, for we will be trusting only in the Son You sent to be our Savior; through the same Jesus Christ, our Lord, who with You and the Holy Spirit are one God with dominion over us forever. Amen

(Please turn off cell phones in preparation for Divine Service)



PRELUDE

PASTORAL GREETING

OPENING HYMN

TLH 17

Oh, Worship the King

1. Oh, worship the King, All-glorious above, Oh, gratefully sing
His pow'r and His love, Our Shield and Defender, The Ancient of Days,
Pavilioned in splendor And girded with praise.
2. Oh, tell of His might, Oh, sing of His grace, Whose robe is the light,
Whose canopy space! His chariots of wrath. The deep thunderclouds
form, And dark is His path, On the wings of the storm.
3. This earth, with its store of wonders untold, Almighty, Thy pow'r, Hath
founded of old, Hath stablished it fast by a changeless decree, And round
it hath cast, Like a mantle, the sea.
4. Thy bountiful care what tongues can recite? It breathes in the air, It
shines in the light, It streams from the hills, It descends to the plain, And
sweetly distills in the dew and the rain.
5. Frail children of dust and feeble as frail, In Thee do we trust,
Nor find Thee to fail. Thy mercies, how tender, How firm to the end, Our
Maker, Defender, Redeemer, and Friend!
6. O measureless Might, Ineffable Love, While angels delight
To hymn Thee above, Thy humble creation, Though feeble their lays,
With true adoration shall sing to Thy praise.

THE ORDER OF MATINS

TLH p. 32ff

P: O Lord, open Thou my lips.

C: And my mouth shall show forth Thy praise.

P: Make haste, O God, to deliver me.

C: Make haste to help me, O Lord.

A: Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world
without end. Amen. Hallelujah.

P: Oh, come, let us worship the Lord:

C: For He is our Maker.

A: 1. Oh, come, let us sing – unto the Lord:

Let us make a joyful noise to the Rock of – our sal- va- tion.

2. Let us come before His presence with thanks – giv- ing:
And make a joyful – noise unto Him with psalms.

3. For the Lord is a – great God.
And a great – King a- bove all gods.

4. In His hand are the deep places – of the earth.
The strength of the hills is – His al- so.

5. The sea is His, and He – made it:
And His hands – form- ed the dry land.

6. Oh, come, let us worship and – bow down:
Let us kneel before the – Lord, our Mak- er.

7. For He – is our God:
And we are the people of His pasture and the – sheep of
His hand.

Glory be to the Father and – to the Son:

And – to the Holy Ghost;

As it was in the beginning, is now, and – ever shall be,
world – with- out end. A- men.

HYMN OF THE DAY

TLH 279

Today Thy Mercy Calls Us

1. Today Thy mercy calls us
To wash away our sin.
However great our trespass,
Whatever we have been,
However long from mercy
Our hearts have turned away,

Your precious blood can cleanse us
And make us white today.

2. Today Thy gate is open,
And all who enter in
Shall find a Father's welcome
And pardon for their sin.
The past shall be forgotten,
A present joy be giv'n,
A future grace be promised,
A glorious crown in heav'n.

3. Today our Father calls us;
The Holy Spirit waits;
His blessed angels gather
Around the heav'nly gates.
No question will be asked us
How often we have come;
Although we oft have wandered,
It is our Father's home.

4. O all-embracing Mercy,
O ever-open Door,
What should we do without Thee
When heart and eye run o'er?
When all things seem against us,
To drive us to despair,
We know one gate is open,
One ear will hear our prayer.

THE PSALM: Psalm 50

- P:** The Mighty One, God the Lord, Has spoken and called the earth
From the rising of the sun to its going down.
- C:** Out of Zion, the perfection of beauty, God will shine forth.
- P:** Our God shall come, and shall not keep silent; A fire shall
devour before Him, And it shall be very tempestuous all
around Him.
- C:** He shall call to the heavens from above, And to the earth,
that He may judge His people:

- P:** “Gather My saints together to Me, Those who have made a covenant with Me by sacrifice.”
- C:** Let the heavens declare His righteousness, For God Himself is Judge. Selah
- P:** “Hear, O My people, and I will speak, O Israel, and I will testify against you; I am God, your God!
- C:** I will not rebuke you for your sacrifices Or your burnt offerings, Which are continually before Me.
- P:** I will not take a bull from your house, Nor goats out of your folds.
- C:** For every beast of the forest is Mine, And the cattle on a thousand hills.
- P:** I know all the birds of the mountains, And the wild beasts of the field are Mine.
- C:** “If I were hungry, I would not tell you; For the world is Mine, and all its fullness.
- P:** Will I eat the flesh of bulls, Or drink the blood of goats?
- C:** Offer to God thanksgiving, And pay your vows to the Most High.
- All:** Call upon Me in the day of trouble; I will deliver you, and you shall glorify Me.”

GLORIA PATRI

A: Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

LESSONS

O.T. LESSON

Isaiah 66: 18-23

“For I know their works and their thoughts. It shall be that I will gather all nations and tongues; and they shall come and see My glory. I will set a sign among them; and those among them who escape I will send to the nations: to Tarshish and Pul and Lud, who draw the bow, and Tubal and Javan, to the coastlands afar off who have not heard My fame nor seen My glory. And they shall declare My glory among the Gentiles. Then they shall bring all your brethren for an offering to the Lord out of all nations, on horses and in chariots and in litters, on mules and on camels, to My holy mountain Jerusalem,” says the Lord, “as the children of Israel bring an offering in a clean vessel into the house of the Lord. And I will also take some of them for priests and Levites,” says the Lord. “For as the new heavens and the new

earth Which I will make shall remain before Me,” says the Lord, “So shall your descendants and your name remain. And it shall come to pass That from one New Moon to another, And from one Sabbath to another, All flesh shall come to worship before Me,” says the Lord.

L: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE

Hebrews 12: 4-29

You have not yet resisted to bloodshed, striving against sin. And you have forgotten the exhortation which speaks to you as to sons: “My son, do not despise the chastening of the Lord, Nor be discouraged when you are rebuked by Him; For whom the Lord loves He chastens, And scourges every son whom He receives.” If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons. Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live? For they indeed for a few days chastened us as seemed best to them, but He for our profit, that we may be partakers of His holiness. Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it. Therefore strengthen the hands which hang down, and the feeble knees, and make straight paths for your feet, so that what is lame may not be dislocated, but rather be healed. Pursue peace with all people, and holiness, without which no one will see the Lord: looking carefully lest anyone fall short of the grace of God; lest any root of bitterness springing up cause trouble, and by this many become defiled; lest there be any fornicator or profane person like Esau, who for one morsel of food sold his birthright. For you know that afterward, when he wanted to inherit the blessing, he was rejected, for he found no place for repentance, though he sought it diligently with tears. For you have not come to the mountain that may be touched and that burned with fire, and to blackness and darkness and tempest, and the sound of a trumpet and the voice of words, so that those who heard it begged that the word should not be spoken to them anymore. (For they could not endure what was commanded: “And if so much as a beast touches the mountain, it shall be stoned or shot with an arrow.” And so terrifying was the sight that Moses said, “I am exceedingly afraid and trembling.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an

innumerable company of angels, to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel. See that you do not refuse Him who speaks. For if they did not escape who refused Him who spoke on earth, much more shall we not escape if we turn away from Him who speaks from heaven, whose voice then shook the earth; but now He has promised, saying, "Yet once more I shake not only the earth, but also heaven." Now this, "Yet once more," indicates the removal of those things that are being shaken, as of things that are made, that the things which cannot be shaken may remain. Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God is a consuming fire.

L: This is the Word of the Lord.

C: Thanks be to God.

HOLY GOSPEL

Luke 13:22–30

And He went through the cities and villages, teaching, and journeying toward Jerusalem. Then one said to Him, "Lord, are there few who are saved?" And He said to them, "Strive to enter through the narrow gate, for many, I say to you, will seek to enter and will not be able. When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, 'Lord, Lord, open for us,' and He will answer and say to you, 'I do not know you, where you are from,' then you will begin to say, 'We ate and drank in Your presence, and You taught in our streets.' But He will say, 'I tell you I do not know you, where you are from. Depart from Me, all you workers of iniquity.' There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust out. They will come from the east and the west, from the north and the south, and sit down in the kingdom of God. And indeed there are last who will be first, and there are first who will be last."

P: This is the Gospel of our Lord.

P: But Thou, O Lord, have mercy upon us.

C: Thanks be to Thee, O Lord!

SERMON

"Don't Ignore the Open Door"

Luke 13: 22-30

THE GIVING OF OUR TITHES and SACRIFICIAL GIFTS

OFFERING

OFFERING PRAYER (*Pastor*)

TE DEUM

TLH pp. 35-37

1. We praise Thee, O God: we acknowledge Thee to - be the Lord. All the earth doth worship Thee, the Father - ev-er-last-ing.
2. To Thee all angels cry aloud, the heavens and all the - powers there-in; To Thee cherubim and seraphim con- - tin-ual-ly do cry:
3. Holy, holy, holy, Lord God of - Sab-a-oth! Heaven and earth are full of the majesty - of Thy glo-ry.
4. The glorious company of the Apostles - praise Thee; The goodly fellowship of the - proph-ets praise Thee;
5. The noble army of martyrs - praise Thee; The holy Church throughout all the world - doth ac-knowl-edge Thee:
6. The Father of an infinite majesty; Thine adorable true and - on-ly Son, Also the Holy - Ghost, the Com-fort-er.
7. Thou art the King of Glory, - O Christ. Thou art the everlasting Son - of the Fa-ther.
8. When Thou tookest upon Thee to de- - liv-er man, Thou didst humble Thyself to be born - of a vir-gin.
9. When Thou hadst overcome the - sharp-ness of death, Thou didst open the kingdom of heaven to - all be-liev-ers.
10. Thou sittest at the right - hand of God, In the glory - of the Fa-ther.
11. We believe that - Thou shalt come, To - be our Judge.
12. We therefore pray Thee, help Thy - serv-ants, Whom Thou hast redeemed - with Thy pre-cious blood.
13. Make them to be numbered - with Thy saints, In glory - ever-last-ing.
14. O Lord, save Thy people and bless Thine - her-i-tage. Govern them and lift them - up for-ev-er.
15. Day by day we - magni-fy Thee. And we worship Thy name ever, - world with-out end.
16. Vouchsafe, O Lord, to keep us this day with- - out sin. O Lord, have mercy upon us, have - mercy up-on us.
17. O Lord, let Thy mercy be upon us, as our trust - is in Thee. Lord, in Thee have I trusted; let me never - be con-found-ed.

THE PRAYERS

THE LORD'S PRAYER (*Chanted in Unison*)

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And

forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

CLOSING HYMN

TLH 355

Thou Art the Way; to Thee Alone

1. Thou art the Way; to Thee alone
From sin and death we flee;
And he who would the Father seek
Must seek Him, Lord, by Thee.
2. Thou art the Truth; Thy Word alone
True wisdom can impart;
Thou only canst inform the mind
And purify the heart.
3. Thou art the Life; the rending tomb
Proclaims Thy conqu'ring arm;
And those who put their trust in Thee
Nor death nor hell shall harm.
4. Thou art the Way, the Truth, the Life;
Grant us that Way to know,
That Truth to keep, that Life to win,
Whose joys eternal flow.

BENEDICTION

SILENT PRAYER

POSTLUDE

Officiant: Pastor Randy Boelter

Lector: Jean Azar

Music Director: Bruce Sininger

*[] Denotes scriptural references pertinent to the various parts of our Liturgy Christ the King Lutheran Church, Grosse Pointe Woods, MI, 2020 Acknowledgments Divine Service, Setting Two from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Scripture taken from the New King James Version®. Copyright © 1982 by Thomas Nelson. Used by permission. All rights reserved