



Everyone
who asks
receives, and
the one who
seeks finds,
and to the
one who
knocks
it will be
opened.

LUKE 11:10

FOR OUR 10:45 A.M. DIVINE WORSHIP

WE PRAY: Gracious Father, since in the disclosure of Your great heart by Your Son, Jesus Christ, we have learned to know Your love, Your great concern, Your overwhelming generosity, we do not cease to marvel that we should be the objects of its devotion; through Jesus Christ, our Lord, who with You and the Holy Spirit are one God with dominion over us forever. Amen.

(Please turn off cell phones in preparation for Divine Worship)

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**PRELUDE -
PASTORAL GREETING**

OPENING HYMN

TLH 457

What a Friend We Have in Jesus

1. What a Friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry
Ev'rything to God in prayer!
Oh, what peace we often forfeit,
Oh, what needless pain we bear,
All because we do not carry
Ev'rything to God in prayer!
2. Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer!
Can we find a Friend so faithful
Who will all our sorrows share?
Jesus knows our ev'ry weakness--
Take it to the Lord in prayer.
3. Are we weak and heavy laden,
Cumbered with a load of care?

Precious Savior, still our Refuge--
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In His arms He'll take and shield thee,
Thou wilt find a solace there.

THE ORDER OF HOLY COMMUNION

INVOCATION

P: In the Name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

CONFESSION OF SIN AND ABSOLUTION

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the Name of the Lord.

C: Who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord.

C: And Thou forgavest the iniquity of my sin.

A: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord

Jesus Christ I forgive you all of your sins in the name of the Father and of the Son and of the Holy Ghost.

C: Amen.

THE INTROIT

P: Call upon Me in the day of trouble; I will deliver you, and you shall glorify Me. With my whole heart I cry; answer me, O Lord! I will keep Your statutes. I call to You; save me, that I may observe Your testimonies. I rise before dawn and cry for help; I hope in Your words. My eyes are awake before the watches of the night, that I may meditate on Your promise. Hear my voice according to Your steadfast love; O Lord, according to Your justice give me life.

GLORIA PATRI

C: Glory to be the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE KYRIE

A: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

C: Glory be to God on high:

C: And on earth, peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord God, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

SALUTATION

P: The Lord be with you.

C: And with thy spirit.

COLLECT

P: O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

LESSONS

OLD TESTAMENT

Genesis 18: 17-33

And the Lord said, "Shall I hide from Abraham what I am doing, since Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I have known him, in order that he may command his children and his household after him, that they keep the way of the Lord, to do righteousness and justice, that the Lord may bring to Abraham what He has spoken to him." And the Lord said, "Because the outcry against Sodom and Gomorrah is great, and because their sin is very grave, I will go down now and see whether they have done altogether according to the outcry against it that has come to Me; and if not, I will know." Then the men turned away from there and went toward Sodom, but Abraham still stood before the Lord. And Abraham came near and said, "Would You also destroy the righteous with the wicked? Suppose there were fifty righteous within the city; would You also destroy the place and not spare it for the fifty righteous that were in it? Far be it from You to do such a thing as this, to slay the righteous with the wicked, so that the righteous should be as the wicked; far be it from You! Shall not the Judge of all the earth do right?" So the Lord said, "If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes." Then Abraham answered and said, "Indeed now, I who am but dust and ashes have taken it upon myself to speak to the Lord: Suppose there were five less than the fifty righteous; would You destroy all of the city for lack of five?" So He said, "If I find there forty-five, I will not destroy it." And he spoke to Him yet again and said, "Suppose there should be forty found there?" So He said, "I will not do it for the sake of forty." Then he

said, "Let not the Lord be angry, and I will speak: Suppose thirty should be found there?" So He said, "I will not do it if I find thirty there." And he said, "Indeed now, I have taken it upon myself to speak to the Lord: Suppose twenty should be found there?" So He said, "I will not destroy it for the sake of twenty." Then he said, "Let not the Lord be angry, and I will speak but once more: Suppose ten should be found there?" And He said, "I will not destroy it for the sake of ten." So the Lord went His way as soon as He had finished speaking with Abraham; and Abraham returned to his place.

EPISTLE

Colossians 2: 6-19

As you therefore have received Christ Jesus the Lord, so walk in Him, rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving. Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ. For in Him dwells all the fullness of the Godhead bodily; and you are complete in Him, who is the head of all principality and power. In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ, buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead. And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it. So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths, which are a shadow of things to come, but the substance is of Christ. Let no one cheat you of your reward, taking delight in false humility and worship of

angels, intruding into those things which he has not seen, vainly puffed up by his fleshly mind, and not holding fast to the Head, from whom all the body, nourished and knit together by joints and ligaments, grows with the increase that is from God.

L: Here ends the Epistle.

C: Hallelujah! Hallelujah! Hallelujah!

HOLY GOSPEL

P: The Holy Gospel is written in the 11th chapter of St. Luke, beginning at the 1st verse.

C: **Glory be to Thee, O Lord!**

Luke 11:1–13

Now it came to pass, as He was praying in a certain place, when He ceased, that one of His disciples said to Him, “Lord, teach us to pray, as John also taught his disciples.” So He said to them, “When you pray, say: Our Father in heaven, Hallowed be Your name. Your kingdom come. Your will be done On earth as it is in heaven. Give us day by day our daily bread. And forgive us our sins, For we also forgive everyone who is indebted to us. And do not lead us into temptation, But deliver us from the evil one.” And He said to them, “Which of you shall have a friend, and go to him at midnight and say to him, ‘Friend, lend me three loaves; for a friend of mine has come to me on his journey, and I have nothing to set before him’; and he will answer from within and say, ‘Do not trouble me; the door is now shut, and my children are with me in bed; I cannot rise and give to you’? I say to you, though he will not rise and give to him because he is his friend, yet because of his persistence he will rise and give him as many as he needs. “So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? Or if he asks for an egg, will he offer him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the

THE GIVING OF OUR TITHES and SACRIFICIAL GIFTS

OFFERING PRAYER (*Pastor*)

THE PRAYERS

LORD'S PRAYER

THE WORDS OF INSTITUTION

THE PAX DOMINI

P The peace of the Lord be with you always!

C Amen.

THE AGNUS DEI

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

THE DISTRIBUTION

HYMN OF THE DAY

TLH 459

Come, My soul, Thy Suit Prepare

1. Come, my soul, thy suit prepare:
Jesus loves to answer prayer;
He Himself has bid thee pray,
Therefore will not say thee nay.
2. Thou art coming to a King,
Large petitions with thee bring;
For His grace and pow'r are such
None can ever ask too much.
3. With my burden I begin:
Lord, remove this load of sin;
Let Thy blood, for sinners spilt,
Set my conscience free from guilt.
4. Lord, I come to Thee for rest,
Take possession of my breast;

There Thy blood-bought right maintain
And without a rival reign.

5. As the image in the glass
Answers the beholder's face,
Thus unto my heart appear;
Print Thine own resemblance there.
6. While I am a pilgrim here,
Let Thy love my spirit cheer;
As my Guide, my Guard, my Friend,
Lead me to my journey's end.
7. Show me what I have to do;
Every hour my strength renew.
Let me live a life of faith;
Let me die Thy people's death.

THE NUNC DIMITTIS

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, For mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST ANTIPHON AND COLLECT

P Oh, give thanks unto the Lord, for He is good.

C And His mercy endureth forever.

P We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same in faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

C Amen.

CLOSING HYMN

HYL 31

Children of the Heavenly Father

- 1 Children of the heav'nly Father
Safely in His bosom gather;
Nestling bird nor star in heaven
Such a refuge e'er was given.

- 2 God His own doth tend and nourish;
In His holy courts they flourish.
From all evil things He spares them;
In His mighty arms He bears them.

- 3 Neither life nor death shall ever
From the Lord His children sever;
Unto them His grace He showeth,
And their sorrows all He knoweth.

- 4 Though He giveth or He taketh,
God His children ne'er forsaketh;
His the loving purpose solely
To preserve them pure and holy.

BENEDICTION

ALL: "Amen, Amen, Amen."

SILENT PRAYER

RECESSIONAL

POSTLUDE -

Officiant: Pastor Randy Boelter

Lector: Jean Azar

Music Director: Bruce Sininger

**[] Denotes scriptural references pertinent to the various parts of our Liturgy Christ the King Lutheran Church, Grosse Pointe Woods, MI, 2020 Acknowledgments Divine Service, Setting Two from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Unless otherwise indicated, all scripture quotations are from*

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Christ the King Church provides Christian Education in its Preschool, Sunday School, Bible Classes and Confirmation Classes. It fosters Christian service, knowledge and fellowship in all of its societies. Dates and details for these and other activities appear in our church news media.

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**CHRIST THE KING LUTHERAN CHURCH
GROSSE POINTE WOODS, MI 48236
SUNDAY, JULY 24, 2022**



WELCOME to the Lord's House today! In the Scriptures, Patriarchs, Apostles and even ordinary believers speak with God in prayer. In our OT reading, Abraham pleaded with God to spare the few righteous souls in Sodom and Gomorrah, even in the face of outrageous sin. God heard Abraham's prayer and tempered His anger, assuring Abraham of His grace. Our reading from Colossians today reminds us that when we worship, we confess that we were once dead and trespasses and in sin, but God has made us alive together with Jesus. Because of this, God hears us as we worship, confessing our sins to Him and being assured of His forgiveness in the Words of the Absolution. Today in our Gospel, Jesus gives us the Lord's Prayer, and He entreats us to come boldly in faith to our Heavenly Father for all of our needs, no matter how great they may be! As the Lord Jesus instructs us today...we come and exercise this blessed privilege with faith and confidence in Jesus' Word and promise. Come and worship and pray with us again soon.

REMEMBER IN YOUR PRAYERS:

Those who are Hospitalized: Dennis Siesputowski, Bill

Shephard, Lou Mueller

Grant strength and healing: Meg Oster, Pat Boyson, Deb Wyland, Jon McLaren, Robert Wicks, Jim Geffert, Clifford Popp, Ginny Liebaert, Laura Ropes Smith, Dusty Kast, Judy Piche, James Guzmano, Kelley Hauschulz, and Roger Parke.

Continue to be treated for cancer: Roy Koeppe, Tom Harms, Eric Hingst, Shiela Rice, Patty Bennett, Keith Josefiak, Lisa Zimmermann, Frank Erbecker, and Lyn Short.

STEWARDSHIP CORNER

As Christian stewards, we serve God out of gratitude for all He's given us, realizing that it's not how much we have, but what we do with what we have that is important to God. In the Parable of the Talents (Matthew 25:14-30), we find three servants who were entrusted by their master with varying numbers of talents. The first who got five earned five more; the second who received two earned two more. The third received only one, and he buried it! His master called him wicked and lazy. Knowing that the master is Jesus, what should we be doing with our talents?!

LIFE QUOTES

“God has come down and given us His Son. But in times of doubt or struggle we can clearly see—through the eyes of faith—Christ the Savior, shining bright into our world. And so, we go down the mountain to the everyday and even the unknown. Like the disciples then, we go with Christ, the Lamb of God who takes away the sin of the world.” *Rev. Cody Copper, guest speaker on The Lutheran Hour – A Life Quote from Lutherans For Life • lutheransforlife.org*

THE LUTHERAN HOUR TOPIC

for next Sunday: "**Hebel**" Speaker: Rev. Dr. Michael Zeigler. Dr. Michael Zeigler contrasts life's ephemeral nature with Christ's eternal hope. (Ecclesiastes 12:8) Tune in to *The Lutheran Hour* every Sunday on WDFN (1130 AM) at 6:30 A.M., WRDT (560 AM) at 7:30 A.M. and at Noon, XM Satellite Family Radio Dial 170 at 1:00 P.M. or RealAudio on the internet at www.lhm.org.

ALTAR GUILD

Serving with the Altar Guild for the month are Judy Champine and Paula Touhey.

EXERCISE CLASS

all are welcome. We will be starting with warm up, arms, core, legs, and cool down run by a certified instructor. \$5.00 walk in fee. Wednesdays, 4:30-5:30 pm. Lower-level big room. Suggest a mat and bring dumbbells if you like. Work at your own pace. Chairs available if you prefer to sit.

80 for 80

On Sunday June 5, a presentation was made to our congregation about a special endeavor by which we will celebrate our 80th Anniversary as a congregation, which was actually in 2021, but postponed because of the pandemic. Basically, we are asking each member to give a one-time gift of \$ 80.00 (or more) above and beyond our regular offerings by the end of the year to help us reduce the mortgage debt. Our bank note currently has a balance of \$ 355,000.00. It is our endeavor as a congregation to reduce our debt by at least 8% which would be by approximately \$ 29,000.00. One of our members has given a challenge gift to kick start this endeavor at the occasion of our anniversary. Our entire purpose for this offering is to reduce our debt, and to work toward the elimination of that debt before the interest rate on our loan will rise in 2024. We also hope to reduce this debt to as little as possible so that the congregation and our next pastor will have more resources to work with for outreach ministry. Let's make this endeavor a success, in thanksgiving to God for 80 years of grace and blessing at Christ the King. When you think that God has helped us reduce our debt from the \$ 1.3 million dollar bank note that we had to incur 19 years ago to \$355,000.00 at this time, God's provision and blessing have been incredible! Rarely has the leadership at Christ the King asked for gifts above/beyond or normal weekly giving. This time we are doing so, to create a blessed future as we look ahead to the changes that will be transpiring in the next two years. Please join us in making this goal a reality! We will celebrate our 80th Anniversary with a special outdoor worship service and barbeque after Labor Day on Sunday, September 11th. Gifts given for "80 for 80" will be

collected to the end of 2022. ALL monies given will be applied to mortgage debt reduction.

ONE WEEK AGO TODAY:

8:15 Service: 36

Communion: 34

10:45 Service:39

CBB057

JULY 2022 - FINANCIAL PROGRESS

Envelope & Plate Receipts Only

Week #	2022	2021
1 & 2	\$ 10,605	\$ 12,281
3		
4		
Month-to-Date Total	\$ 10,605	\$ 12,281
Year-to-Date Total	\$ 169,606	\$ 183,402

1-1-1 Missions Update

MTD	YTD
\$ 55	\$ 729

\$80 for 80 Years

MTD	YTD
\$ 800	\$ 1,480